## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's OfficeSEP 02 2004                                                                                                                                                                                                                                                                                                                                            |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Returned to applicant for correction                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Corrected application filed                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Map filed                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| *******  The applicant JODY AND MARVEL M. BARNES hereby make application for permission to change the Place of use Of a portion of water heretofore appropriated under United States of America v. Orr Ditch Co. in Equity No. A-3; United States of America v. Alpine Land and Reservior Co., No. D-183 BRT; both in the Federal District Court of Nevada.  ********************************** |  |  |
| 2. The amount of water to be changed 9.56 Ac. Ft                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 3. The water to be used for Irrigation                                                                                                                                                                                                                                                                                                                                                          |  |  |
| 4. The water heretofore permitted for as decreed                                                                                                                                                                                                                                                                                                                                                |  |  |
| 5. The water is to be diverted at the following point Lahontan Dam located within the SW ¼ SE ¼, Section 33, T19N, R26E, M.D.B.& M.                                                                                                                                                                                                                                                             |  |  |
| 6. The existing permitted point of diversion is located within                                                                                                                                                                                                                                                                                                                                  |  |  |
| 7. Proposed place of use NW SW, Section 16, T19N, R28E 0.56 acres; SW SW, Section 16, T19N, R28E, 1.56 acres; A total of 2.12 Ac.                                                                                                                                                                                                                                                               |  |  |
| 8. Existing place of use SE NW Section 28, T19N, R28E, (TCID Serial No. 561), 2.73 acres, M.D.B. & M, a total of 2.73 acres.                                                                                                                                                                                                                                                                    |  |  |
| 9. Use will be from as decreed to of each year.                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 10. Use was permitted from as decreed to of each year.                                                                                                                                                                                                                                                                                                                                          |  |  |
| 11. Description of proposed works Dams, canals and ditches                                                                                                                                                                                                                                                                                                                                      |  |  |
| 12. Estimated cost of works completed                                                                                                                                                                                                                                                                                                                                                           |  |  |
| 13. Estimated time required to construct works completed                                                                                                                                                                                                                                                                                                                                        |  |  |
| 14. Estimated time required to complete the application of water to beneficial use 3 years                                                                                                                                                                                                                                                                                                      |  |  |
| 15. Remarks:                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| By Steven N. Bell, S.W.R.S. #1137<br>s/ Steven N. Bell<br>.3100 Mill Street, Suite 100<br>.Reno, Nevada 89502                                                                                                                                                                                                                                                                                   |  |  |
| Compared sc/sc lt/gkl                                                                                                                                                                                                                                                                                                                                                                           |  |  |

Protested\_

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **9.56 acre-feet as decreed.** 

Work must be prosecuted with reasonable diligence and be completed on or before:

<u> N/A</u>

Proof of completion of work shall be filed on or before:  ${\bf N}/{\bf A}$ 

Water must be placed to beneficial use on or before:

May 4, 2008

Proof of the application of water to beneficial use shall be filed on or before:

June 4, 2008

Map in support of proof of beneficial use shall be filed on or before:  $\underline{\mathtt{June}\ 4,\ 2008}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of May A.D. 2005

State Engineer

| Completion of work filed <u>06/25/1998 under 6</u> | 2742   |
|----------------------------------------------------|--------|
| Proof of beneficial use filed                      |        |
| Cultural map filed                                 |        |
| Certificate No.                                    | Issued |